

Visualizing Adam-ondi-Ahman

I'm not going to claim this is revelation, but this is how I would imagine things taking place at Adam-ondi-Ahman. I hope it inspires you to visualize for yourself, and more importantly, prepare and seek to have your own real-life experiences with the Lord.

Many people believe that Adam-ondi-Ahman has already taken place in the heavens, on a day marked in the heavens. Some believe it officially took place on September 22, 2017, where there was a sign in the heavens, written up in Rev. chapter 12, which Joseph Smith said marked the birth of the Kingdom of God, and many say also marks the beginning of the Dispensation which ushers in the Millennium.

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: **[This sign has appeared in the heavens before, but only rarely with the twelve stars which, by the way, surround Leo, and nine of the stars are really stars, but the other three are planets, I'll leave it to you to figure out who you think the nine stars and the three planets are that surround the constellation Leo - the Lion.]** And she being with child cried, travailing in birth, and pained to be delivered. And she brought forth a man child, who was to rule all nations with a rod of iron; and her child was caught up unto God and his throne. (Rev 12:1-3 JST)

But, this meeting of Adam-ondi-Ahman supposedly took place out of time and space, in the heavens.

To set the scene, here is PR's spiritual translation of the Book of Revelations, chapters 10, 11, 12. If you want the full text go to <https://purerevelations.wordpress.com/2016/02/05/book-of-revelation/>. The anonymous writings of PR (Pure Revelation) have helped me immensely in my journey. I particularly recommend his books *How to Have your Second Comforter* and *How to Open Your Spiritual Eyes*. This journey isn't easy. It took me over 30 years. I studied the scriptures thoroughly and received many revelations from the Lord, but I was stuck in my progress. These books helped me get moving again. But only after I read each book three times, taking notes, and prayerfully considering everything he wrote, was I in condition to receive my baptism of fire and the Holy Ghost and my second comforter. I say "my" not out of vanity, but because of the uniqueness of the experience to each person.

Here are the three chapters. (The comments in parentheses are all from PR.)

Revelation 10

Michael and Adam-ondi-Ahmen

1 And I saw another mighty angel come down from heaven, clothed with a cloud: (Could not be seen.) and a rainbow was upon his head, (Covenant Arch Angel) and his face was as it were the sun, and his feet as pillars of fire: (Michael)

2 And he had in his hand a little book open: and he set his right foot upon the world of spirits and his left foot on the world of the living,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. (Angels of the Seven Dispensations)

4 And when the seven Angels had uttered their voices, (prophesied) I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the **sea** and upon the **earth** lifted up his hand to **heaven**, (Michael) [John comment: See D&C 78:16]

6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: (Michael and the Council of Adam-on-di-Ahmen)

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (Beginning of the Seventh Seal)

8 And the voice (Yeshua) which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel (Michael) which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. (This book is your calling John, and it shall give you great pain and great joy to behold.)

10 And I took the little book out of the angel's hand, and ate it up; (I accepted it.) and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. (You shall stand as a witness before many.)

Revelation 11

The Rise of the Servants

1 And there was given me a staff of power in the priesthood: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein; for Zion shall be spared.

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot 1260 days.

3 And I will give power unto my two witnesses, (Exalted Servants with the Sealing Power) and they shall prophesy three and a half years, clothed in sackcloth. (Surrounded by death and destruction.)

4 These are the two olive trees, (anointed servants) and the two candlesticks standing before the God of the earth. (The Holy Servants of Ben David and Ben Joseph)

5 And if any man will hurt them, fire proceedeth out of their mouth, (Fire from the Servants) and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. (Will take place during the woes.)

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. (Toward the end of the Sixth woe, they shall be overcome.)

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, (They at that point have not light.) where also our Lord was crucified. (Jerusalem)

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and a half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud of light; and their enemies saw this happen.

13 And the same hour was there a great earthquake, and the tenth part of the city fell into rubble, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. (Said it was of God.)

14 The second woe is past; and, behold, the third and final woe cometh quickly.

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (It is finished!)

16 And the four and twenty elders, (Noble and Great Ones) which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (The Lord's glory is revealed to the inhabitants of the earth.)

Revelation 12

Preservation of Zion

1 And there appeared a great wonder in heaven; a woman (Church of the Firstborn) clothed with the sun, (City of Enoch returning) and the moon under her feet, (The moon beneath her.) and upon her head a crown of twelve stars: (Fullness of Terrestrial Glory)

2 And she being with child cried, travailing in birth, and pained to be delivered. (Coming forth like the sun being born or a great scroll unfurled in full glory.)

3 And there appeared another wonder in heaven; and behold a great red dragon, (Church of the Devil) having seven heads and ten horns, and seven crowns upon his heads. (The attack of Satan and his hierarchy.)

4 And his tail drew the third part of the stars of heaven, (Sons of Perdition) and did cast them to the earth: and the dragon stood before the Church of the Firstborn which was ready to be delivered, for to devour her child as soon as it was born. (These were Satan's intentions to destroy Zion.)

5 And she (Church of the Firstborn) brought forth a man child, (Zion) who was to rule all nations (House of Israel) with a rod of iron: (High Priesthood) and her child (Zion) was caught up unto God, and to his throne. (Taken up to Heaven.)

6 And the woman (Church of the Firstborn) fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. (1260 days)

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (Zion overcomes and Satan is banished.)

8 And prevailed not; neither was their place found any more in heaven. (Satan can no longer come to accuse the Sons of Light at the Throne of Heaven.)

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (They are bound within the Telestial Kingdom.)

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. (They are redeemed from the Fall and made holy.)

12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! (The Telestial Kingdom and the Spirits of Darkness) for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. (Went after the Servants of God upon the earth.)

14 And to the Church of the Firstborn were given two exalted beings of light, that she might fly into the wilderness, into her place, (Zion) where she is nourished for a time, and times, and half a time, from the face of the serpent. (3 ½ years)

15 And the serpent cast out of his mouth water (evil armies) as a flood after the woman, (Zion) that he might cause her to be carried away of the flood. (Sent unlimited dark spirits to destroy them.)

16 And the earth helped the woman, (Zion) and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. (Earth swallowed up the legions of evil soldiers and servants of Satan sent against Zion.)

17 And the dragon was wroth with the woman, (Zion) and went to make war with the remnant of her seed, (Those coming to Zion) which keep the commandments of God, and have the testimony of Jesus Christ.

Adam-ondi-Ahman, literally means "Adam in the presence of Son Ahman". It is a place, and also an event. At the event called "Adam-ondi-Ahman", anyone holding keys to any of the dispensations will be there, rendering an accounting for the use of their keys, handing them back to Adam, who was given dominion over the earth, and who will then hand all the keys over to the Christ as the rightful sovereign over the earth. He will then reign, whose right it is to reign. This will take place (or has taken place) through a meeting, and an ordinance which took place in the heavens.

I believe that a similar ordinance will take place on the earth. But, let's think about this event in the heavens. Let's try to visualize what might happen at this event. Suppose, you were able to ascend to this event, or even receive a vision, outside of space and time, and witness what happened at this event. Perhaps you are one of the 144K, one of the Gatherers, or a member of the 4th Estate, or Church of the Firstborn. Since we are told in the temple to consider ourselves each as if we were respectively Adam and Eve, perhaps you could visualize yourself in the role of Adam or Eve. Anytime we are in the Presence of the Lord, Adam-ondi-Ahman is taking place. And, actually, what Adam is symbolically going to do, is something we must each do, with respect to the Lord.

You begin by spending "holy time" with the Lord. You begin by setting some time and space where you can be calm, alone, and undisturbed. There are a number of things you can do to attune yourself to the Spirit of the Lord. Express your praise and gratitude to the Lord. You might read a couple of psalms of David, who often waited on the Lord, and always entered the courts of the Lord with praise and thanksgiving. Picture the Light of Christ gathering around you. Make sure you are clean and ready to enter the Presence of the Lord. Pray for others. Ask the Lord to bless them. Then, ask the Lord to bless you. Be specific. Exercise faith. Remember, the prayer that is always answered is the prayer of repentance and commitment to the Lord. Renew your covenant to remember Him. Depend exclusively on Him and to keep His commandments which He has given you that you may always have His Spirit to be with you. I give you this advice which I gained from the writings of PR (mentioned earlier), and my own experiences. Your best guides are your own experiences, and the Lord, who is an excellent and patient coach.

Imagine to yourself ascending to the Throne of the Lord, through the pillar of fire, as quickly or as slowly as you wish. Ask the Lord to send an angel or the Spirit to assist and guide you. At some point, the Spirit

may take over and things will happen spontaneously, but if not, just picture in your mind the scene around you. Feel free to add or take away anything you wish.

You find yourself in a large building with giant columns. You walk past the columns and into a vast space where many people are gathered. You are in the Temple in Heaven. You sense a profound reverence. Perhaps you recognize some of the people around you, or perhaps you are alone in the crowd. People communicate through whispers or telepathically through their minds. There is an altar at the head of the room. There is a man and a woman kneeling at the altar ever since you walked in. You don't recognize them.

Everyone is arrayed in white clothing. After everyone has entered and taken their seats, the couple at the altar finishes their prayer and turn and face the audience. They raise their hands and say the following:

Brothers and Sisters, we salute you in the name of the Lord Jesus Christ, in token or remembrance of the everlasting covenant, in which covenant we receive you to fellowship, in a determination that is fixed, immovable, and unchangeable, to be your friends and brother and sister through the grace of God in the bonds of love, to walk in all the commandments of God blameless, in thanksgiving, forever and ever. Amen. (D&C 88:133)

You've heard that greeting before. You've read it in the scriptures. It is the order of the House of God and of the School of the Prophets. You also know that every single soul in that room is pure and holy and completely worthy of this salutation. Everyone in the audience, as if in unison, raises their hands and says: "Amen".

At that moment, the audience has now become a solemn and sacred assembly. You now know Who stands before you: it is Father Adam and Mother Eve, who preside over all of you as their righteous and faithful children. This is Israel. You begin to understand more about the Everlasting Covenant and what it means to "plant in the hearts of the children the promises made to the fathers". (JS 1:39) And, you exclaim within yourself: "Behold, this is beautiful." (D&C 88:130) You wish that earth could be this peaceful and heavenly, but you know that perilous times lie ahead on the earth before it turns into a paradise like this. But you realize that it is through your efforts and with the help of the Lord, this will happen. And this brief respite in the Terrestrial World, this is but a foretaste of what is to come.

Now, to the business at hand. One by one, those who have held keys and presidencies of the various dispensations in the history of the world, come forth and stand before Adam and Eve to give their reports. This will be more than just a repetition of the secular history of the world. It will be a history of God's dealings with mankind: His covenants and messages delivered through the prophets -- the messages given and how they were received. Every single person in the room is present because of the testimonies of these prophets. There are an exceedingly great many people present, shedding tears of gratitude that, during their mortal probation, they heard and accepted these messages. But there is also great sorrow and lamenting for the bulk of mankind, who have, by and large, rejected these messengers.

If we could repeat the reports of these prophets and patriarchs, it would read like the sealed scriptures which have yet to be revealed. So many hidden stories, so many valiant efforts by people whom we

have never heard of before, but whose names are remembered in heaven. At this very altar before which we sit. (Rev 6:9)

But there was one name that had not yet been called. Adam, who named all creatures under heaven, called out a name that none knew except he and he alone. This name was the Name, he had been given to call upon the Name of the Lord. Then, a man stepped forward from the back of the room. He was meek and modest, almost invisible, nobody had noticed him throughout the entire meeting, though he had been present the entire time. As he stepped forward, everyone wondered who he was.

Then, the man stood beside Adam and Eve, who embraced him, while everyone wondered who is this man? Adam proceeded to introduce the Son of Man, the Lord Jesus Christ, and to bear witness of Him, as the Savior of the world, and the Hope for Adam and Eve's posterity. As Adam continued with his testimony, the man brightened up and grew from glory to glory until He was dazzling and radiant. At that point, everyone knew, because of the testimony that fell from the lips of Adam, and through the combined witness of the Holy Spirit, everyone in the room knew who He was. People were on their knees praising Him. People were standing on their chairs, shouting "Hosanna!"

When Adam had finished his testimony, Eve bore hers as well.

Then, Michael, or Adam, the father of all, the prince of all, the ancient of days; asked the assembly to sustain him in his decision, as head of the human race to officially turn over to the Lord the dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed. (Dan 7:9-14)

Joseph Smith taught that Michael-Adam was in charge of the earth, and all the dispensations of the Priesthood. He also taught that any ordinances we received would be delivered through him. Can you imagine the condescension of Michael to step down and hand the reins of the earth over to Christ? This is something Adam-Michael must do, and also something we, as individuals considering ourselves as Adam, must do.

This passage in the Gospel of John now takes on new meaning.

For the Father judgeth no man, but hath committed all judgment unto the Son: And hath given him authority to execute judgment also, because he is the Son of man. (John 5:22,27)

This was solely Adam's right to do this, and since we covenanted to follow Adam and Eve before the foundation of the world, our proper role was to follow him in this decision. However, Adam, out of respect for our agency, still asked for our assent. He received an overwhelming response from the gathered assembly, and from all of the hosts of heaven, except, when Adam asked if there were any who would not support this decision.

There were some who dissented, and a heated controversy ensued. Let's pick up the story in the Revelation of John.

And there was war in heaven: Michael and his angels [us] fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with

him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they [We all did it.] overcame him by the blood of the Lamb, and by the word of their [our] testimony; and they [we] loved not their [our] lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. (Rev. 12:7-13)

And the seventh angel [Michael] sounded; and there were great voices in heaven [The church of the firstborn.], saying [They sustained Michael and declared with him.], The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (Rev 11:15)

Hallelujah, indeed!

Again, as in the beginning, the heavens rejoiced, and the Sons and Daughters of God shouted for joy!

Surely, Christ would address this gathering, given the opportunity. Since we are dealing in the worlds of imagination and speculation. I would like to include a few quotes from *Visions of Glory*, by John Pontius. This is a book about the spiritual experiences of a man named “Spencer”. This first incident is “Spencer” meeting Christ for the first time in this lifetime. It provides a great discussion of what your name means.

He again said, “Spencer,” and for a moment I saw myself as He sees me and knew myself as He knows me. **As I mentioned earlier, to God and angels, someone’s name is a spiritual container for everything that can be known about a person—past, present, and future. In that moment He spoke my name, I was given to see and feel the full meaning of my name to Him. It melted my heart and still does to this day every time I think of how He said my name.** The love he bestowed upon me in that one word cannot be described in any mortal language. Pontius, John. *Visions of Glory: One Man’s Astonishing Account of the Last Days* (5-year anniversary edition) (p. 101). Cedar Fort, Inc. Kindle Edition.

The next quote is from a gathering taking place in the Conference Center in Salt Lake City, post Adam-ondi-Ahman. Joseph Smith is speaking, but let’s imagine that it’s Adam, and instead of the Convergence Center, it’s the Temple in Heaven.

Joseph [Adam] paused for a long moment until there was absolute silence. He seemed to be struggling with his emotions and kept glancing to his right. Finally he swept his hand toward the person sitting just to the right of the new First Presidency and cleared his throat.

I had no idea who this person was. He was dressed in a plain, black business suit and white shirt and red tie, which he could have purchased at JCPenney the day before the flood. His clothing was just as rumpled and smudged as any of us present. I assumed he was one of the former dispensation heads. I knew he was a resurrected being, and I also knew from his rumpled appearance that he had been assisting in the work of rescue and rebuilding.

Joseph [Adam] said in a voice choked with emotion, “It is my great privilege to introduce to you Jesus Christ, the Son of the Most High God.”

The man he indicated stood and began to brighten in glory. His countenance beamed, as did every part of His person. His clothing grew white as His glory overpowered every color near Him.

He had sat there the entire meeting, which was now well into the third hour, and I had not recognized him. I had seen His face and been embraced by Him several times, but I did not recognize Him until Joseph [Adam] spoke His name. Then it was as if a veil had been lifted, and I recognized Him instantly and almost jumped from my seat to run to Him, but I did not. I just gasped in wonder along with everyone present.

He did not walk to the pulpit but merely stood there as every eye was transfixed upon him. He became the center of the universe, and stepping to the pulpit would not have changed that. The light that came from Him increased in intensity until it lit the entire Conference Center [Heavenly Temple]. It was so bright that every shadow was filled.

I realized later that what had happened during this long moment as we watched His glory increase wasn't that He was being changed—we were. We were being transfigured by the Holy Ghost to be able to see Him in His glory without being consumed by it.

When our Savior spoke, the first word from His lips was my name! I was extremely startled until I also realized that every person present had heard his or her own name. **As He spoke, I could hear and fully understand the words He was saying to me, but I was also seeing a vision of His description of my future mission. I saw my entire life from that moment forward, everything that I would do, everywhere I would go, every person to whom I would minister, and how it would all be.** I later talked to everyone I could who had been in that glorious event, probably several hundred people, and everyone I talked to had also heard their own name and seen a vision of their own life.

This vision closed and Jesus Christ paused. In real time, I think only a few minutes had elapsed since He stood, but the visions I saw spanned years of time.

Jesus Christ then told us that He had been to the Father and reported on the work that the family of Adam had accomplished. The Father had accepted the work. He then turned slowly from left to right, silently blessing everyone in the congregation. He spoke to every individual's heart at the same time. His words penetrated every heart and mind completely, in an intimate and individual way. I knew, and everyone knew, that He was speaking to each of us personally. Pontius, John. *Visions of Glory: One Man's Astonishing Account of the Last Days* (5-year anniversary edition) (pp. 172-175). Cedar Fort, Inc. Kindle Edition.

With that, the assembly disburses to their heavenly or earthly posts, knowing that great tribulations await them, and that the judgments that are coming will result in the entire separation of the righteous from the wicked.

The "Great and Dreadful Day of the Lord" is going to be great for some, but dreadful for others.

Therefore, verily, thus saith the Lord, let Zion rejoice, for this is Zion--THE PURE IN HEART; therefore, let Zion rejoice, while all the wicked shall mourn. For behold, and lo, vengeance cometh speedily upon the ungodly as the whirlwind; and who shall escape it? The Lord's scourge shall pass over by night and by day, and the report thereof shall vex all people; yea, it shall not

be stayed until the Lord come; For the indignation of the Lord is kindled against their abominations and all their wicked works. Nevertheless, Zion shall escape if she observe to do all things whatsoever I have commanded her. (D&C 97:21-25)

Regardless of whether you believe Adam-ondi-Ahman already happened or will happen sometime in the future, it will mark a new dispensation, and it will also mark the time when the Lord personally sends out His end-time servants. It's an official change of leadership, and we ought to be prepared to see even more accelerated changes from then on. What the Father said to Joseph Smith, then, and what He is saying to us now, takes on a new fresh meaning: "This is My Beloved Son. Hear Him".