

October 26, 2019, Austin, TX

I woke up this morning with envy of another person on my mind. Since I have been working to pattern my life after how the Lord would live, I instantly began to pray for the person I had envied, and prayed for his continued success. The envy departed instantly, as the Lord promised it would.

My mind went next to people many years ago who supposedly were my brethren, who claimed to know and love the Lord, but turned out to be false brethren.

I thought I had forgiven those people for something that happened over 25 years ago, and I could move on. But I was feeling kind of lost and asked the Lord what I should be doing next. I know the answer came from the Lord and not my ego because what he said really surprised me. I thought I had forgiven these people, and that the Lord had probably also forgiven them, and we could all just move on.

Not so fast. He reminded me, again, that I was one of His servants, and that when we receive His servants, we receive Him, and when we reject His servants, we reject him. He commanded me to write up a testimony of my witness as His servant who ministered among those brethren, and also a witness of their rejection of a servant of the Lord. The phrase "of whom the world wasn't worthy" (Heb. 11:38) kept coming to mind. In most cases, we should forgive, and the Lord will forgive. But justice must be done, and my testimony must stand as a witness.

I was told that I wasn't going to receive any more from Him until I did this. I really don't want to do this, but I will because I was asked to do it. This might be what's standing in my way and blocking me at this point. I have nothing but forgiveness in my heart for these people. I am not saying I would ever unconditionally trust them again, but the bitterness and desire for revenge is gone. Most of them are dead, but for those still alive, I wish them nothing but the best. This is my "Liberty Jail" moment, and it's time to end this and let myself out of jail.

1. Unto my servant John, he that receiveth my servants receiveth me, and he who receiveth not my servants receiveth not me. I have commanded you to forgive, and you have done so with all your heart. But there is one more thing you must do. You must bring testimony and witness against those who claimed to be my servants, but were not; who claimed to be apostles, even apostles called and ordained under your hand, but were not. And, while most of them are dead, this testimony will endure even into the eternal worlds, and that perchance they might recognize their sins, repent, and move on.
2. Even before the foundation of this church, my servant, John, sought me out and covenanted with me to obey every commandment he received from me. He loves me and he sought me out, and I have directed his paths. At one point, he prayed and asked me to send him a physical companion that he could love as much he loved me, and I promised it to him. A year later, in a miraculous way, I brought the two of them together, and commanded that they should remain together. I promised them that I would continue to bless each of them, through each other, and each has been true and faithful to the covenant that they made with me, and with each other. John recently asked me how I felt about him. I told him I loved him in the same way that his companion did.
3. But I caution you. This was a special calling to minister to a special people. Do not anybody else take this as license. We speak of sacred things, here, and it must be done under My commandment, and in Mine own way, otherwise ye are under condemnation.
4. My servant, John, whom I have separated out from his brethren to be called to be my servant to the Gay and Lesbian community, and to all those who have been estranged and disenfranchised from their mother church; and also to those who wanted to love and serve the Lord, and honor their Priesthood and fulfill their covenants, but were prevented from doing by their mother church, because of the traditions of men. And, all of this I did so that I might witness my love for them, and pour out my Spirit upon them, as I do for all men and women.

5. My servant has prepared a testament of my love for this community. It is called "Hidden Treasures & Promises". It contains a record of many of my revelations and dealings with this church. As is stated in this volume: you are my hidden treasures, and I long to pronounce the promises of eternity upon you and cause you to receive these by covenant, as with all my children -- even all.
6. My servant, John, who constantly spoke of my love for you in revelation after revelation, setting forth the terms and conditions for both your temporal and spiritual salvation. He wrote not of elevating your lifestyle or the church to the level of idolatry, but he wrote of living chaste lives, strengthening relationships and families, building Zion, and coming to Christ. The church that ironically bears My name, rejected these directions out of hand, and for this, many sacrificed their lives for the worthless cause of bodily pleasure.
7. Though he has his faults and failings, my servant gave the church nothing but love and service, and received nothing but rejection and revilement in return. I have accepted his sacrifice, and his forgiveness. He received the ordinance wherein he was cleansed from the blood and sins of this generation, but in offering to serve you, he took upon himself the blood of your sins, if he did not serve you well. He no longer needs to bear your blood and sins, nor trouble himself because of your iniquities. I, myself, take them upon me, if you will repent. Otherwise, I require them at your hands.
8. And you ask me, wherein have we rejected your servant? I will state my case. I will answer you.
9. You as a church called my servant to high and responsible callings in the High Priesthood, but refused to let him function in those offices. My servant diligently studied to be approved of his duties and received revelation from me in the exercise of those duties. He was delighted, but deluded in the belief that you sustained him. This belief buoyed him up and sustained him, little knowing that you sustained him with your hands, but not with your hearts.
10. You sustained him as your presiding Patriarch and Evangelist, and as such, was charged, as was Oliver and Hyrum to stand up in your midst, at all times, and in all places to bear affirmative testimony to your words and your works, and to teach you the mysteries of the Kingdom. He was known to you as "My Second Witness", as he was a faithful witness of me in lifetimes past. He has not taken these titles upon himself, but were given to him through the President of the High Priesthood. Yea, my servant sought no titles, other than the privilege of serving you.
11. You sustained him to be a witness for you. Now, have I commanded him to be a witness against you.
12. You (meaning the church and its presidency) took his speeches, and his revelations, and his writings concerning the history of the church and hid or suppressed them. At one point, the members of the church, who should have safeguarded all your records, destroyed all of your sacred writings, but my servant had carefully preserved them, printed them, bound them, and published them.
13. My servant received the first revelation to travel from Los Angeles to Utah to do missionary work, but he was restrained by you from doing so.
14. My servant received the revelation to design and construct a small tabernacle that could be used as a temple in the days of your poverty, when I told you that you must use your ingenuity to magnify your scarce resources.
15. My servant was called by revelation to dedicate the tabernacle, and was given the dedicatory prayer by revelation, but the church mocked him when he tried to teach them about the sanctity of the temple dedication.
16. You were jealous and light-minded during the temple dedication, but had you been mindful, you might have seen the angel standing by the door guarding it. Or, had you been attentive at your Prayer Circles, you might have noticed the Lord standing in your midst. Or, had you been spiritually minded, you might have noticed the heavenly visitors in your worship meetings, or heard the heavenly choir singing along with you when you sang "God be with you, till we meet again". Or you might have noticed the three ancient

patriarchs who joined us in the temple, when John was ordained Patriarch to the Church, and given the same keys as Oliver and Hyrum.

17. And none of you, not even my servant John, realized that your church was home to the only person alive at the time in any church of the Restoration who held the keys to the Patriarchal Priesthood. He turned those keys for your benefit, and he sought the blessings of the Lord for how to bless and instruct all of you, but you rejected him.
18. In the beginning of its existence, my church was founded on revelation, and it abounded with revelation, so much so that critics derided you for claiming so many blessings at my hand. I now condemn you for not seeking more light, and for not following the light which you did receive. My servant wanted to teach all of you, from the greatest to the least, the principles of personal revelation, that you might all be prophets, but you refused him.
19. When he sought to convene retreats to train the apostles and to study deep matters of the spirit, you turned them into weekend junkets of debauchery and lawlessness.
20. There was envy and jealousy when I instructed you to begin giving individuals the highest temple ordinances entrusted by God to man.
21. Some of you were covetous of those who held the Sacred Sealing Power. You never did receive it, but as ordained apostles, you pretended you already had it, feigned to use it, and, thereby, blasphemed My Name in the midst of Mine House.
22. I, the Lord, am bounteous and over-generous, when I see a people who seek me and are reaching out for more light and knowledge. But you sought out callings using trickery and distortion, and demanded my power and my honor when I would have freely given them to you when you were properly prepared to receive them. And you would have been prepared to use them, had you sought to use them to bless others and add glory to me, instead of to control and hold dominion over others.
23. I, the Lord, am God, not because of what I withhold, but by what I give.
24. I am God, and will not be mocked, and will not have My Name taken in vain. Nevertheless, I am gracious and merciful to all those who humbly seek blessings at my hand, and I will supply the power and authority to perform those ordinances to whom I will, provided you can obtain them in no other way.
25. The church took pride in being permitted and authorized to seal eternal companions in the temple my servant assisted to build, but you refused to allow him to be sealed to his eternal companion, and refused to give his companion to receive his temple ordinances, even though he was worthy, and the Lord commanded it.
26. When my servant proposed in conference that the church adopt the Lectures on Faith and the teachings of the prophets on the New and Everlasting Covenant, you rejected the proposal, even when he warned you, prophetically, that if you did this the Lord would reject you as a church.
27. You as a church, in conference assembled, rejected both your president and your patriarch, and in doing so, cut yourself off from the higher Priesthood and the oracles of God. You even lost your tabernacle for a while, with no way to get it back, save my servant arranged for you to get it back. But did you consider to thank him or acknowledge his efforts on your behalf?
28. Even in the face of all this, my servant, John, continued to serve you and continued to be loyal to the church and its leadership. Finally, after the church used his good name to commit fraud, he relented and sought my will. He asked to have an audience with me, the Lord. He has testified that Mine anger burned hot at that meeting. It was not directed at him. It was directed at you. He asked me if he should leave. I advised him to leave the church, but I knew he wouldn't. So, I told him whether he decided to leave or to stay, it mattereth not to me.

29. When he finally left the church and acted in his office in the Priesthood independent of your church, you summoned him back under false pretenses of friendship, and while sitting in the temple, which he got back for you, you proceeded to rebuke him in the midst of my house for doing that which he was commanded and authorized to do.
30. Later, when he, following the example of Oliver Cowdery, asked to return as a member of the church, holding no office, you again deceived him with false promises, and invited him to attend a conference where he, as the one person who should be speaking, was forbidden to open his mouth.
31. It was when, at this conference, the church began to split apart right before everybody's eyes that he was finally allowed to stand and speak and declare that he was finally done with the church, and remind them of the Lord's words: "If you are not one, ye are not mine".
32. My servant, John, continued to seek counsel at my hand over the years. He finally rightly came to the conclusion that I never commanded you to organize a church, only to establish the Priesthood and its offices, administer in its ordinances, and to organize family fellowships and teach the Gospel. Anything more or less than this came of evil. I had previously warned the church in a revelation that you were disobeying me and following the arm of flesh, but you continued on anyway.
33. My servant, John, ever thanks me for allowing him to have what he considers the greatest experience of his life. Verily, it is when we face the greatest opposition, that's when we develop the most faith the fastest. This is the way of growth.
34. When he looks at the world around him now, he regrets that The Church of Jesus Christ of ALL Latter-day Saints (aka Restoration Church of Jesus Christ), is not here to provide the spiritual insights and administer the ordinances to Gay latter-day saints that you might have provided. It is regrettable that my saints in these days have suffered themselves to be led about by the neck by blind guides, who seek their own glory, trample upon the saints, and wound many tender hearts.
35. But inasmuch as your church and your community have rejected my offer. It is herewith withdrawn, and unless another person seeks me with pure heart and real intent, and seeks to renew that which was lost as my servant did, I may see fit restore. But only at my command.
36. But I say to you, seek no more to build up churches unto yourselves to get gain, become popular with the world, or hold power or influence over others. The day has passed for holding up your "identity" as an idol, or worshipping a church made by human hands. Behold, the day of Zion is close at hand, and my servants shall labor for Zion. Saints all over the world are waking up for the day dawn is truly breaking, and preparations are under way to teach people how to become a Zion people. There will be no "tribes", no "identities". Ye shall be of one heart and one mind and shall be known only as the People of God. Only that which I have ordained will remain when I come.
37. If you are desperately in need of a friend to understand and comfort you, don't seek for it where it is not. Come to me and you shall find rest. Truer words were never spoken. Men have failed you. I will never fail you.
38. John regrets this experience and his role in this church, and has begged my forgiveness for, as he says, "dragging my name through the mud". This is something, I the Lord, am well used-to.
39. If men come unto me and acknowledge their weaknesses, I will make weak things become strong unto them. If John learned something from this experience, then it was all worth it. Trial and opposition are how you best learn, and if you will not learn from Me, failure is the second-best teacher. Expect to make mistakes. See them confess them, repent, and move on.
40. I, the Lord, am willing to forgive those who confess and admit their follies. But there is good news and bad news. The good news is that nothing can take away the learning gained from that experience, and the bad

news is, nothing can make up for the opportunities that have been lost. But the good news is I will always provide more opportunities. Amen.